



**Department of Information Technology**  
**National Institute of Technology Raipur**  
(An Institute of National Importance, Ministry of Education, Govt. of India)  
**G.E. Road, Raipur – 492010 (Chhattisgarh)**

Website: [www.nitr.ac.in](http://www.nitr.ac.in)

Phone: +91-771-2252700

**Application form for the JRF**

|     |                              |  |                            |                            |
|-----|------------------------------|--|----------------------------|----------------------------|
| 1.  | Name of the Applicant:       |  |                            | Recent passport size photo |
| 2.  | Correspondence Address:      |  |                            |                            |
| 3.  | Date of Birth:               |  | 4. Gender: M/F             |                            |
| 5.  | Nationality:                 |  | 6. Category: Gen/OBC/SC/ST |                            |
| 7.  | Contact No:                  |  |                            |                            |
| 8.  | Email-ID:                    |  |                            |                            |
| 9.  | Highest Qualification:       |  |                            |                            |
| 10. | Area of expertise:           |  |                            |                            |
| 11. | Work Experience (in months): |  |                            |                            |

|     |                                                                                                                          |                       |                      |                 |              |
|-----|--------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|-----------------|--------------|
| 12. | Details of Academic qualifications ( <i>Starting from 10<sup>th</sup> Standard</i> ) (attach self-attested Certificates) |                       |                      |                 |              |
|     | Name of the Qualification                                                                                                | Specialization/Branch | University/Institute | Year of Passing | %Marks /CGPA |
|     |                                                                                                                          |                       |                      |                 |              |
|     |                                                                                                                          |                       |                      |                 |              |
|     |                                                                                                                          |                       |                      |                 |              |
|     |                                                                                                                          |                       |                      |                 |              |
|     |                                                                                                                          |                       |                      |                 |              |

|     |                                     |             |                    |
|-----|-------------------------------------|-------------|--------------------|
| 13. | Details of relevant work experience |             |                    |
|     | Organization                        | Designation | Duration in Months |
|     |                                     |             |                    |
|     |                                     |             |                    |
|     |                                     |             |                    |

|     |                                                             |  |
|-----|-------------------------------------------------------------|--|
| 14. | No. of journal Publications (only SCI/SCIE) (Attach Proof): |  |
| 15. | Whether <b>GATE/CSIR-UGC NET</b> qualified (Attach Proof):  |  |



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|     |                                                                                           |  |
|-----|-------------------------------------------------------------------------------------------|--|
|     |                                                                                           |  |
| 16. | <b>Rate your Skills on the following technology (between 1 to 10): Where 1 is minimum</b> |  |
|     | <b>Python Programming</b>                                                                 |  |
|     | <b>Machine Learning/ Deep Learning</b>                                                    |  |
|     | <b>Cyber Security</b>                                                                     |  |
|     | <b>Internet of Things</b>                                                                 |  |
| 17. | <b>Any Other Relevant Information:</b>                                                    |  |

**UNDERTAKING**

I understand that it is a contractual engagement on a purely temporary basis for the Project. I declare that the above provided information is correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect. I agree with all the terms and conditions of the associated JRF advertisement, and NIT Raipur.

Date:

Place:

**Signature of the Applicant**

**How to Apply:**

All interested candidates are advised to fill the form attached with this advertisement and upload the pdf of this with the following google form: (<https://forms.gle/UkeWDDULv2vUzMD1A>). You can also email the fill copy of the application form to project PI, Dr. Govind P Gupta ([gpgupta.it@nitr.ac.in](mailto:gpgupta.it@nitr.ac.in)) on or before **12 /11/2025**. Only shortlisted candidates will be called for interview. The positions are available immediately.

- At the time of interview, you must bring the copy of the same form along with self-attested copies of Date of birth Certificate, Degree/Provisional Certificate along with Marks Memos, GATE score card, Caste Certificate, No Objection Certificate, other testimonials, and Original Certificates for verification.